TOWN OF CENTRAL
REGULAR COUNCIL MEETING
1067 WEST MAIN STREET, CENTRAL, SC 29630
MONDAY, JUNE 9, 2025 –
IMMEDIATELY FOLLOWING PUBLIC HEARING

"AGENDA"

Call to Order - Mayor Andrew Beckner

Invocation

1. Work Session Minutes 05.05.2025.2025, Joint Meeting with Clemson 05.12.2025, and Regular Council Meeting Minutes 05.12.2025

2. Public Session (30 Minutes Total)

3. Receipt and Disposition of Petitions (15 Minutes Total)

4. Reports from Council Committees:

   A.   Planning – Paige Bowers

         I.   Appoint Ed Young to Planning Commission

   B.   Streets and Public Safety – Joe Moss

         I.   Steve Thompson to Give an Incident Update

   C.   Enterprise & Community Engagement – Lynne Chapman

   D.   Recreation – Ken Dill

   E.   Finance and Marketing – Curtis Peek

   F.   Tourism and Economic Development – Robert Griffin

5. New Business
         I.   Recommendation for Zoning Change to the Planning Commission-Curtis Peek

6. Old Business

7. Introduction and consideration of new Ordinances, Policies, Proclamation and Resolutions

I. First Reading of Ordinance # 07-14-2025 AMENDMENT TO ZONING SECTION 555
II. First Reading of Ordinance # 07-14-2025 AMENDMENT SECTION 2-58
III. Resolution #06-09-2025 TG Re-appoint Tina Galbreath as Associate Judge
IV. Resolution #06-09-2025 PS Re-appoint Phillip Snow as Associate Judge
V. Resolution #06-09-2025 Acceptance of Loan Forgiveness

8. Consideration of Ordinances and Policies already in possession of Council
   I. Second Reading of Ordinance #06-09-2025 BU
   II. Second Reading of Ordinance #06-09-2025 RB
   III. Second Reading of Policy #06-09-2025 BASE RATES

9. Reports from the Administrator and Mayor:

   A. Administrator
      I. Update on Mauldin Road Sewer Project
      II. Update on Brock and Wood Street Water Line

   B. Mayor

10. Executive Session (S.C. Code §30-4-70)
    I. Personnel Matter
    II. Potential Real Estate Transaction
    III. Legal Matter

    NOTE: Town Council will leave to conduct an Executive Session which is not open to the public.

11. Action Items

Adjourn

Date: 6/5/2025
Approved: _____